2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

1 PAC 472 State of Nevada

ne (print) Office(if applicable)	District	(if applicable)
Glasgow Street, Henderson, NV 89015	702-566-6542	
ling address (include city and zip code)	Telephone	•
ins@asm.state.nv.us		
ail address		
Appropriate Box(es) CANDIDATE X PAC BAG POL	PRTYIND EXP _ A	MENDED
Report Number 1 Due - August 27, 2002		
Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002	CECUPIED FILED AUG 2 7 2002	
Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002		
Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002		
Bags Only : Period: Dec. 7, 2000 – Aug. 22, 2002	Saamhar a	icana UV
Report Number 2 Due - October 29, 2002	Secretary of State	
Period: Aug. 23, 2002 – Oct. 24, 2002	FOR OFFICE USE ONLY	
Report Number 3 Due - January 15, 2003		
Period: Oct. 25, 2002 – Jan. 3, 2003		
Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE		
This figure should reflect the balance shown on your last Dispositi	on of Unspent	
Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMA		_\$41085.94
"Contribution" means a gift, loan, conveyance, deposit, paymanything of value other than the services of a volunteer receivable.	nent, transfer, or distribution o	f money or
1. Total amount of monetary contributions in excess of \$100		27000.00
2. Total amount of contributions of \$100 or less		00
Actual number of monetary contributions of \$100 or less <u>0</u>		
3. Interest and income earned on contributions, if any		0.00
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	\$27000.00
5. Total amount of In Kind Contributions		00
EXPENSES SUMMARY		
6. Total amount of monetary expenses in excess of \$100		2500.00
		00
7. Total amount of monetary expenses of \$100 or less		0.00
7. Total amount of monetary expenses of \$100 or less8. Expense for filing fee		0.00
• •	add lines 6 through 8)	\$2500.00
8. Expense for filing fee		

August 26, 2002

Date Executed On

Signature of Candida